

כ"ד אדר א' תש"ס

It was brought to my attention that the fact that my name was not signed on a protest to the Slifkin books, recently published, regarding science and Torah, was being used to infer my acceptance of those books and their spirit.

I am obligated to make the opposite abundantly clear. The books are in opposition to our Torah (כנגד ארמנו הקדוש). The impudent and audacious spirit of throwing off the yoke (רבותנו הקדושים) of the ^{אמרי} ^{אמרי} and our sages (כריגה עול) who are its bearers (אמרי), denies any excuse for the mistakes therein. A seeker of truth should distance himself from them, as the דין requires.

The Torah charges us to realize that our life's mission is to "cleave to him" (ואדקיהו). ^{אמרי} teach us that to cleave to sages and their students (שכמים ארמנו הקדוש) is the way to achieve that.

The pursuit of the attachment to ^{אמרי} ^{אמרי}, investing a maximum of one's intellectual and spiritual powers to grow in the knowledge of their words and the appreciation, thereof, profoundly is the path of

אמרי הקדוש דה אלקים חיים בולבים האוק

אמרי חיים בולבים האוק